



BOARD OF COMMISSIONERS REGULAR MEETING

Tuesday, September 07, 2021 at 6:00 PM

Historic Walton County Courthouse, 111 South Broad Street, Monroe Georgia

Phone: 770-267-1301 | Fax: 770-267-1400

AGENDA SUMMARY

1. **PUBLIC COMMENT/PRESENTATIONS** | *3 Minute Limit Per Speaker. To speak at the meeting please follow the instructions outlined at the end of this Agenda.*
2. **MEETING OPENING**
 - 2.1. Pledge of Allegiance & Invocation
 - 2.2. Call to Order
 - 2.3. Roll Call
3. **ADOPTION OF AGENDA**
 - 3.1. Additions/Deletions
4. **PLANNING COMMISSION RECOMMENDATIONS**
 - 4.1. Denial of Z21060020 - Rezone 2.00 acres from I1 to M2 for salvage operation yard, junk yard, recyclable material wholesale yard and Variance to waive acreage requirement - Applicant: Godlove Fomuteh/Owner: Bryan & Godlove Fomuteh and Goma Discount Tires - Property located at 873 Adamson Dr/Map/Parcel C1350019J00 – District 5 - **Denied**
 - 4.2. Approval with Conditions Z21070002 - Rezone 6.73 acres from A1 to M2 for wood product manufacturing - Applicant: Francisco Gomez/Owner: Jeffrey Kurt Billingsley - Property located at GA Hwy 20/Map/Parcel C0070015 - District 2 – **Approved w/Conditions**

Condition - Approved with condition to allow for this use only, 8ft opaque fence, hours 7-7 Monday - Saturday
 - 4.3. Approval with Conditions Z21070003 - Rezone 17.35 acres from A1 to A for a small-scale solar farm and office - Applicants/Owners: William H Moyers III & Mark Faircloth - Property located at 7973 & 7975 Hwy. 81/Map/Parcels C0700051 & 52 and N071A036 - District 5 – **Approved with Conditions**

Conditions - 1. Approval with condition of 1. 8' opaque fence around panels - 2. Office building to match residential appearance - 3. Wooded buffer along North Highway 81 except at driveway and East property line 4. Allow agriculture appearance & professional landscaping

5. PLANNING & DEVELOPMENT

5.1. Annexation - City of Loganville - 4430 Tuck Road - **Approved**

5.2. Acceptance of Right of Way - .886 Acre on Horseshoe Road - **Approved**

6. ADMINISTRATIVE CONSENT AGENDA | *All items listed below are voted on by the board in one motion unless otherwise specified by the Board* - **Approved**

6.1. Approval of August 3, 2021 Meeting Minutes

6.2. Contracts & Budgeted Purchases of \$5000 or Greater

6.3. Declaration of Surplus Property

6.4. Contract Renewal - WC Sheriff's Office - Loganville Christian Academy

6.5. Ratification of actions taken by WCWSA on 8/11/2021

6.6. Acceptance of Grant - WCHCF - Exercise Equipment - SW Community Center

6.7. 2022 Holiday Schedule

7. RESOLUTIONS

7.1. Resolution - FY22 Budget Amendment - **Adopted**

7.2. Resolution - Project Length Budget - SPLOST IV Resurfacing - **Adopted**

8. CONTRACTS

8.1. Contract/Resolution - GDOT Roundabout Lighting Assistance SR81 & Ozora Ch. Rd. - **Approved**

9. APPOINTMENTS

9.1. Reappointments - DFCS Board - Request to reappoint Nancy Curry and Darren Vinson to serve another 5-year term - **Approved**

9.2. Appointment - DFCS Board - Request to appoint Eric Rubio to 5-year term - **Approved**

10. DISCUSSION

10.1. Discussion and possible action requesting Campton Community be declared "Cultural Interest Area" - **Approved**

10.2. Discussion and possible action regarding Healthcare Broker - Insurance Office of America
Approved – Terminate service of IOA – Return to MSI

10.3. Discussion and possible action regarding Walton Co. Public Safety Complex – **Approved to acquire acreage behind DFCS (Baker Property) and move forward with financing**

11. ANNOUNCEMENTS

12. EXECUTIVE SESSION – Not Held

13. ADJOURNMENT

If you are an individual with a disability and require special assistance at this meeting, please contact our office at 770-267-1301 and arrangements will be made.

People wanting to make a Public Comment before the Board of Commissioners must complete the form at the link below and return it to the County Clerk no later than 5:00 PM the day prior to the meeting. You may email, fax, mail or deliver the form.

<http://www.waltoncountyga.gov/Clerk/Public%20Comment%20Form.pdf>

For more information, please contact Rhonda Hawk.