



BOARD OF COMMISSIONERS REGULAR MEETING

Tuesday, August 06, 2024 at 6:00 PM

Historic Walton County Courthouse, 111 South Broad Street, Monroe Georgia

Phone: 770-267-1301 | Fax: 770-267-1400

AGENDA SUMMARY

1. PRESENTATIONS – Recognized Walton Co. 4-H BB Team, Air Rifle Team, Archery Team and Shotgun Team for their accomplishments

Presented retirement plaques to Sherrie Beall and Milton Cronheim thanking them for years of service.

2. MEETING OPENING

2.1. Pledge of Allegiance & Invocation

2.2. Call to Order

2.3. Roll Call

3. ADOPTION OF AGENDA

3.1. Additions/Deletions

4. PLANNING COMMISSION RECOMMENDATIONS

4.1. Approval with Conditions Z2405002 - Rezone 1.25 acres from A2 to B1 for indoor sports training - Applicant: Justin Pannell/Owner: Runelle G Laseter (Deceased) - Property located on Gratis Rd./Map/Parcels C1230006A00 - District 6 - **Approved with conditions adding signage requested by nearby residents**

Recommended Conditions: Fencing, plant Leyland Cypress, all lighting be directed downward. Asked to meet with residents.

4.2. Approval with Conditions Z24050015 - Rezone 3.99 acres from A1 to A2 to create a buildable lot - Applicant/Owner: Joshua Thomas Parker - Property located at 1691 Dry Pond Rd./Map/Parcels C1200166 - District 5 - **Approved with no conditions**

Recommended Conditions: Only Megan Ross or her parents are eligible to apply for permit

4.3. Approval of LU24050017 and Z24050018 - Land Use Change from Village Center to Hwy. Corridor and Rezone 5.13 acres from A2 to M1 for outdoor storage of commercial vehicles - Applicant: Lee St. Germain/Owner: Red Sea Transportation LLC - Property located on Hwy. 81/Map/Parcel C0510209 - District 3 - **Approved**

- 4.4.** Denial of LU24050020 and Z24050021 - Land Use Change from Rural Residential/Agriculture to Suburban and Rezone 39.82 acres from A1/R1 to R1OSC for a residential subdivision - Applicant: Adam Ewing/Owners: Jeffrey Bell and Joe Harrison - Property located on Hwy. 78/Locklin Rd./Map/Parcels C1780012X00 and 12Y00 - District 4 - **Tabled until next meeting**

5. PLANNING & DEVELOPMENT

- 5.1.** Acceptance of Right of Way for the following subdivisions: Alcovy Springs, Pinewood Estates, River Station, Woodland Hills Phase 2, The Preserve at Good Hope Phase 2, Lake Varner Landing, Stillwater Springs Phase 1, Stillwater Springs Phase 2, A. B. Martin Estates, Red Oak Ridge Phase 2, Red Oak Ridge Phase 3, and Hawks Crossing - **Approved**

6. ADMINISTRATIVE CONSENT AGENDA / *All items listed below are voted on by the board in one motion unless otherwise specified by the Board* - **Approved**

- 6.1.** Approval of July 9, 2024 Meeting Minutes
- 6.2.** Contracts & Budgeted Purchases of \$25,000 or Greater
- 6.3.** Declaration of Surplus
- 6.4.** Mauldin & Jenkins - Engagement Letter
- 6.5.** Acceptance of Hazard Mitigation Grant Program - Message Board Grant - EMA
- 6.6.** Acceptance of Walton County Health Care Foundation Grant - Parks & Recreation - Gym Equipment
- 6.7.** Contribution Agreement - Georgia Association of Conservation Districts

7. RESOLUTIONS

- 7.1.** Resolution - Adoption of 2024 Millage Rates for Walton County - **Adopted County-Wide Millage of 10.413, Fire District Millage of 02.100**
- 7.2.** Resolution - Adoption of 2024 Millage Rate - **Walton Co. Board of Education - Adopted Millage for Maintenance and Operations 16.176 and Millage for Debt Service .790**

8. APPOINTMENTS

- 8.1.** Joint Development Authority - **Reappointed Mike Owens**
- 8.2.** Voting Delegate - ACCG Legislative Leadership Conference - **Appointed Bo Warren**

9. DISCUSSION – County Manager’s Report/Update

10. PUBLIC COMMENT | *3 Minute Limit Per Speaker. To speak at the meeting please follow the instructions outlined at the end of this Agenda.* **Megan Linebaugh and Brian Clipper spoke during Public Comment**

11. ANNOUNCEMENTS

12. ADJOURNMENT

If you are an individual with a disability and require special assistance at this meeting, please contact our office at 770-267-1301 at least 48 hours prior to the meeting and arrangements will be made.

People wanting to make a Public Comment before the Board of Commissioners must complete a Public Comment Form and return it to the County Clerk no later than 4:00 PM the day prior to the meeting. You may email, fax, mail or deliver the form. The form can be found at www.waltoncountyga.gov.

For more information, please contact Rhonda Hawk.