

BOARD OF COMMISSIONERS REGULAR MEETING

Tuesday, October 01, 2024 at 6:00 PM

Historic Walton County Courthouse, 111 South Broad Street, Monroe Georgia

Phone: 770-267-1301 | **Fax:** 770-267-1400

AGENDA SUMMARY

1. PRESENTATIONS

2. MEETING OPENING

- **2.1.** Pledge of Allegiance & Invocation
- **2.2.** Call to Order
- 2.3. Roll Call Chrm. Thompson, Comms. Warren, Shelnutt, Adams, Dixon Bradford via phone Comm. Banks absent

3. ADOPTION OF AGENDA

3.1. Additions/Deletions

4. PROCLAMATIONS

4.1. Retired Educators Day - **Proclaimed**

5. DISCUSSION

- **5.1.** County Manager's Report/Update
- **6. ADMINISTRATIVE CONSENT AGENDA** | All items listed below are voted on by the board in one motion unless otherwise specified by the Board **Approved**
 - **6.1.** Approval of September 10, 2024 Meeting Minutes
 - **6.2.** Contracts & Budgeted Purchases of \$25,000 or Greater
 - **6.3.** Declaration of Surplus
 - **6.4.** Declaration of Surplus Sheriff's Office
 - **6.5.** Walton Co. Sheriff's Office Renewal Agreement Loganville Christian Academy
 - **6.6.** Contract Lux Mitigation Hazard Mitigation Plan 2025 Update EMA
 - **6.7.** Acceptance of Right of Way .029 acres Sardis Church at Youth-Monroe Rd.
 - **6.8.** MOU Talkgroup Access Agreement Newton/Walton 911

6.9. VOCA Grant Renewal - District Attorney's Office - \$89,964

7. PLANNING COMMISSION RECOMMENDATIONS – Tabled for Work Session on 10/14

7.1. OA24060019-1 - Approval with changes: Amendment #1 Section 9-1-100, Street Classification and Right-of-Way Requirement

Change - regarding emergency situations

7.2. OA24060019-2 - Approval with changes: Amendment #2 Section 1-1-170, Relationship to Comprehensive Plan

Changes - Land Use Amendments will not be required if the zoning district does not match the land use map

- **7.3.** OA24060019-3 Approval of Amendment #3 Section 4-2-120, Open Space Conservation Development Overlay District (OSC)
- **7.4.** OA24060019-4 Approval with changes: Amendment #4 Section 4-2-120, Open Space Conservation Development Overlay District (OSC), General Design Standards

Changes: Amenities if 100 or more lot subdivsion

7.5. OA24060019-5 - Approval with changes: Amendment #5 Section 11-6-110, Definitions Litter Control

Changes: Add the words "or demolished"

- **7.6.** OA24060019-6 Approval of Amendment #6 Section 2-1-100, Residential Care Facility
- **7.7.** OA24060019-7 Forwarded this Amendment to the Board of Commissioners with no recommendations -Amendment #7 Section 2-1-100, Agricultural Resource Reclamation
- **7.8.** OA24060019-8 Approval of Amendment #8 Section 2-1-100, Definitions Automotive, Major Repair and Maintenance
- **7.9.** OA24060019-9 Approval of Amendment #9 Section 6-1-610, Outdoor Storage of Commercial Vehicles (20)
- **7.10.** OA24060019-10 Approval of Amendment #10 Section 7-1-100, General Requirements Off-Street Automobile Parking
- **7.11.** OA24060019-11 Approval with changes: Amendment #11 Section 6-1-110, Airstrip, Private (9)

Changes: Add helipad with helipad to be 5 acres or more and airstrips to be 50 acres or more

- **7.12.** OA24060019-12 Approval of Amendment #12 Section 170, Zoning Classification of De-Annexed Property
- **7.13.** OA24060019-13 Approval with changes: Amendment #13 Section 6-1-_____, Golf Courses
 - Changes: Approve with comments added by the Director and that a site plan be submitted with request
- **7.14.** OA24060019-14 Approval of Amendment #14 Section 6-1-_____, Fences and Retaining Walls
- **7.15.** OA24060019-15 Approval of Amendment #15 Section 10-2-120, Public Water Systems
- **7.16.** OA24060019-16 Approval Amendment #16 Section 6-1-360, Flag Lot
- **7.17.** OA24060019-17 Approval of Amendment #17 Section 8-1-120, Developments of Regional Impact
- **7.18.** OA24060019-18 Approval of Amendment #18 Section 6-1-120, Amphitheater/Stadium/Concert Hall (18)
- **7.19.** OA24060019-19 Approval of Amendment #19 Section 2-1-100, Definition of Abandoned "Junk" Vehicle and Section 7-2-150, Guidelines Regarding Abondoned or "Junk" Vehicles
 - Changes: Add guidelines to enforce removal of junk vehicles in the right of way more than 7 days
- **7.20.** OA24060019-20 Approval of Amendment #20 Section 4-2-110, 2400 Residential Overlay District
- **7.21.** OA24060019-21 Approval of Amendment #21-Section 6-1-520, Manufactured Home (2)

8. FINANCE

- **8.1.** Reeves Young Walnut Grove Park Change Order #4 Changes Kitchen Equipment **Approved**
- **8.2.** Reeves Young Walnut Grove Park Change Order #8 French Drain Ground Water Remediation System **Approved**
- **9. PUBLIC COMMENT** | 3 Minute Limit Per Speaker. To speak at the meeting please follow the instructions outlined at the end of this Agenda.
- 10. ANNOUNCEMENTS
- 11. EXECUTIVE SESSION

12. ADJOURNMENT

If you are an individual with a disability and require special assistance at this meeting, please contact our office at 770-267-1301 at least 48 hours prior to the meeting and arrangements will be made.

People wanting to make a Public Comment before the Board of Commissioners must complete a Public Comment Form and return it to the County Clerk no later than 4:00 PM the day prior to the meeting. The form is located on the website. You may email, fax, mail or deliver the form.

For more information, please contact Rhonda Hawk.