



BOARD OF COMMISSIONERS REGULAR MEETING

Tuesday, April 01, 2025 at 6:00 PM

Historic Walton County Courthouse, 111 South Broad Street, Monroe Georgia

Phone: 770-267-1301 | Fax: 770-267-1400

AGENDA SUMMARY

1. **PRESENTATIONS**
2. **MEETING OPENING**
 - 2.1. Pledge of Allegiance & Invocation
 - 2.2. Call to Order
 - 2.3. Roll Call - **Chrm. Thompson, Comms. Myers, Shelnutt, Bradford, Adams and Dixon**
3. **ADOPTION OF AGENDA**
 - 3.1. Additions/Deletions - **No additions**
4. **DISCUSSION**
 - 4.1. County Manager's Report/Update
5. **PLANNING & DEVELOPMENT**
 - 5.1. Z24-0067 - Rezone 6.63 acres from A1 to A to raise “show quality” poultry/fowl & parrots - Applicant/Owner: Igor Mitrovic - Property located at 2435 Daniel Cemetery Rd./Map/Parcel C1200177 - District 6 - **Approved per Planning Commission recommended conditions plus additional conditions to cleanup dump pile, downward lighting, lights to be out at 6 p.m. during standard time and 8 p.m. during daylight savings time, no additional buildings on the property, additional sound barrier if possible next to the Connerly property and obtain a retroactive building permit. May upgrade current buildings but limited to the 1650 birds.**

Planning Commission recommended approval with the following conditions: Approve the Variance requested for setbacks on existing buildings; number of birds not to go past the USDA minimum requirements of 1,650 and that the property be rezoned for the purpose requested only
 - 5.2. Z25-0028 - Rezone 2.60 acres from A2 to B1 for a martial arts studio - Applicant: Shield Sword, LLC/Owner: James William Burson, II located at 2069 Hwy. 11 & Mountain Creek Church Rd./Map/Parcel C0860040 - District 5 - **Approved**

Planning Commission recommended approval as submitted.

- 5.3. LU25-0061/Z25-0056 - Land Use Change from Suburban to Highway Corridor & Rezone 0.63 acres from A2 to B2 for motor vehicle sales - Applicant: Nityanand Sankar/Owner: Jeremy Elrod - Property located at 2660 Gum Creek Church Rd. & Hwy. 81/Map/Parcel C0490025 - District 2 - **Approved with conditions – no vehicle repair onsite, vehicles to be on a hard surface either asphalt or concrete, all vehicles to be in working condition/no junk cars, all loading or unloading to be off site with no car haulers blocking Gum Creek or Hwy. 81, number of cars limited to 15 and underground retention and drainage.**

Planning Commission recommended denial.

- 5.4. Z25-0064 - Rezone 52.57 acres from A1 to M1 for fabricated metal product manufacturing facility - Applicant: Henderson Fab Inc./Map/Parcel C0090017/Owners: Efren Jimenez & Amelia Catalan - 6342 Hwy 20/Map/Parcel C0090016 split/Owners: Gidean & Patricia Moon, Carolyn Moon (Deceased) & Steve Moon - 6327 Hwy. 20 & Center Hill Church Rd./Map/Parcel C0110007A00/Owners: Carolyn Moon (Deceased) and James Moon - Center Hill Church Rd. - District 2 - **Approved per Planning Commission recommendations**

Planning Commission recommended approval with the following conditions: Only for the purpose requested; all down lighting; no rental truck parking; and landscaping on Highway 20.

- 5.5. Z25-0055 - Rezone 54.786 acres from A1 to A1OSC for a residential subdivision - Applicant: Ned Butler/Owner: MFT Land Investments, LLC - Property located on Double Springs Rd/Map/Parcel C0730043 - District 5 - **Approved**

Planning Commission recommended approval.

6. **ADMINISTRATIVE CONSENT AGENDA** / All items listed below are voted on by the board in one motion unless otherwise specified by the Board - **Approved**

6.1. Approval of March 4, 2025 Meeting Minutes

6.2. Contracts & Budgeted Purchases of \$25,000 or Greater

7. **RESOLUTIONS**

- 7.1. Capital Improvements Element Annual Update and Transmittal Resolution - **Adopted**

8. **FINANCE**

- 8.1. Resolution - FY25 Budget Amendment - **Adopted**

- 8.2. Resolution - FY25 Budget Amendment and Project Length Budget - Deep Patching and Resurfacing Project - **Adopted**

9. **CONTRACTS**

- 9.1. Purchase and Sales Agreement - Whitney Road, Tax Parcel C1400057 - **Approved in the amount of \$77,100.00**
- 9.2. Purchase and Sales Agreement - H. D. Atha, Tax Parcel C0760047 - **Approved in the amount of \$270,000.00**

10. ACCEPTANCE OF BIDS/PROPOSALS

- 10.1. Multi-Sport Athletic Flooring - Nowell Gym - **Awarded to Southern Flooring in the amount of \$127,764.00**
- 10.2. 2025 Milling & Deep Patching - Public Works - **Awarded to Pittman Construction in the amount of \$159.65 per ton**

11. **PUBLIC COMMENT** | *3 Minute Limit Per Speaker. To speak at the meeting please follow the instructions outlined at the end of this Agenda.*
12. **ANNOUNCEMENTS – Budget Work Session April 10 at 6:00 p.m., Budget Public Hearings April 17 at 10 a.m. and 6 p.m.**
13. **EXECUTIVE SESSION - Not held**

14. ADJOURNMENT

If you are an individual with a disability and require special assistance at this meeting, please contact our office at [770-267-1301](tel:770-267-1301) at least 48 hours prior to the meeting and arrangements will be made.

People wanting to make a Public Comment before the Board of Commissioners must complete a Public Comment Form and return it to the County Clerk no later than 4:00 PM the day prior to the meeting. You may email, fax, mail or deliver the form. The form may be found on our website at www.waltoncountyga.gov.

For more information, please contact Rhonda Hawk.