



## BOARD OF COMMISSIONERS REGULAR MEETING

Tuesday, May 06, 2025 at 6:00 PM

Historic Walton County Courthouse, 111 South Broad Street, Monroe Georgia

Phone: 770-267-1301 | Fax: 770-267-1400

### AGENDA SUMMARY

#### 1. PRESENTATIONS

- 1.1. Retirement Recognition - Bobby Galicia and Grail Hall, Sheriff's Office
- 1.2. Cody Eberhart - Paramedic of the Year, Kevin Rickman - Advanced EMT of the Year

#### 2. MEETING OPENING

- 2.1. Pledge of Allegiance & Invocation
- 2.2. Call to Order
- 2.3. Roll Call - **Chrm. Thompson, Comms. Warren, Myers, Shelnutt, Bradford, Adams and Dixon**

#### 3. ADOPTION OF AGENDA

- 3.1. Additions/Deletions - **Adopted with no additions**

#### 4. DISCUSSION

- 4.1. County Manager's Report/Update

#### 5. PLANNING & DEVELOPMENT

- 5.1. CU25-0095 - Conditional Use for outside storage - Applicant: John B. Crouch/Owner: EDK Realty Holdings, LLC - Property located at 2424 Lance Ct./Map/Parcel C0070005F00 - District 2 - **Approved**

*Planning Commission recommended approval as submitted.*

- 5.2. Z25-0082 - Rezone 4.30 acres from A2 to OI for a residential care facility - Applicant: Anna White/Owners: Timothy & Anna White - Property located at 1370 Snows Mill Rd. & Hwy. 83/Map/Parcel C1650003A00 - District 6 - **Approved**

*Planning Commission recommended approval as submitted.*

- 5.3. Z25-0108 - Rezone 4.85 acres from A1 to R1 to create 4 buildable lots - Applicant: Alicia Zinner/Owners: Nathan & Alicia Zinner - Property located at 1730 Lee Peters Rd./Map/Parcel C0610082 - District 1 - **Approved**

*Planning Commission recommended approval as submitted.*

- 5.4.** Z25-0109 - Rezone 2.58 acres from R1 to A for beekeeping & selling bees & honey - Applicant: Billy Farmer/Owner: Janis Farmer - Property located at 4878 Jersey Walnut Grove Rd. & Old Hwy. 81/Map/Parcel C0540267 - District 3 - **Approved**

*Planning Commission recommended approval as submitted.*

- 5.5.** Z25-0110 - Rezone 81.00 acres from A1 to R1OSC for a residential subdivision - Applicant: Carter Engineering Consultants Inc/Owner: Grady Thompson Enterprises, LLLP - Property located on Nicholasville Rd./Map/Parcel C0850083 - District 5

*Planning Commission recommendations - 1) Prior to approval of the final plat, the developer shall at his own expense address and resolve any issues of fence encroachments with adjoining property owners; 2) A statement shall be placed on the Final Plat and each individual purchase agreement to notify future homeowners of adjacent residential/agricultural properties that could exhibit noises and smells that are typical of a rural/agricultural area. as per the Georgia Realtors Disclosure Statement as follows: It is the policy of this state and this community to conserve, protect, and encourage the development and improvement of farm and forest land for the production of food, fiber, and other products, and also for its natural and environmental value. This notice is to inform prospective property owners or other persons or entities leasing or acquiring an interest in real property that property in which they are about to acquire an interest lies within, partially within, or adjacent to an area zoned, used, or identified for farm and forest activities and that farm and forest activities occur in the area. Such farm and forest activities may include intensive operations that cause discomfort and inconveniences that involve, but are not limited to, noises, odors, fumes, dust, smoke, insects, operations of machinery during any 24-hour period, storage and disposal of manure, and the application by spraying or otherwise of chemical fertilizers, soil amendments, herbicides, and pesticides. One or more of these inconveniences may occur as the result of farm or forest activities which are in conformance with existing laws and regulations and accepted customs and standards; 3) A decorative fence with a blend of trees and shrubs in front of the fence shall be installed along the right of way. Provided the trees on the westerly frontage are not removed, only a fence will be required in that area and no additional trees; 4) Install an entrance sign for the neighborhood. - **Approved with Planning Commission recommendations and addition of the following; that the homes have a garage, 2000 sq. ft. for ranch style homes and 2400 sq. ft. two-story, the developer is to address buffer screening with the adjoining land owner and Planning & Development and to meet engineering requirements for a accel/decel lane with the amenities of a pond and walking trail.***

- 5.6.** OA25-0126 - Amendment to Ordinance - Stormwater Management - **Approved**

*Planning Commission recommended approval.*

- 6. ADMINISTRATIVE CONSENT AGENDA** / All items listed below are voted on by the board in one motion unless otherwise specified by the Board - **Approved**

- 6.1. Approval of April 1, 2025 Meeting Minutes, April 10th and April 15th Work Session Minutes
- 6.2. Contracts & Budgeted Purchases of \$25,000 or Greater
- 6.3. Declaration of Surplus
- 6.4. Corpcare Assignment Agreement with CuraLinc, LLC
- 6.5. Change Proposals - Walnut Grove Park (For the Record) - #13 Lighting Permit Revisions and #38 Alternate Batting Cage Design
- 6.6. Purchase and Sale Agreement - DAB Properties, LLC - ROW at Sardis Church Road and H. D. Atha Road
- 6.7. IGA - City of Loganville - Use of West Walton Park

## 7. FINANCE

- 7.1. Request to amend FY25 Budget - 25 Additional Detention Officers - Sheriff's Office - **Approved**
- 7.2. Request to amend FY25 Budget - Vehicles - Sheriff's Office - **Approved**

## 8. RESOLUTIONS

- 8.1. Adoption of FY26 Budget - **Adopted**

## 9. HUMAN RESOURCES

- 9.1. 2025 Benefits Renewal - MSI Benefits - **Approved**

## 10. ACCEPTANCE OF BIDS/PROPOSALS

- 10.1. Maintenance - Walton County Public Safety Complex - **Accepted proposal from TKC Management Services in the amount of \$762,533.00**

## 11. CONTRACTS

- 11.1. GDOT - Contract Agreement and Resolution, Water Facilities - Hwy. 138 and Hwy. 81 Roundabout - **Approved**

## 12. APPOINTMENTS

- 12.1. Northeast Georgia Region 10 EMS Advisory Council - **Reappointed Dr. Steven Durocher**

## 13. PUBLIC COMMENT | 3 Minute Limit Per Speaker. To speak at the meeting please follow the instructions outlined at the end of this Agenda.

**14. ANNOUNCEMENTS****15. EXECUTIVE SESSION – No decisions made****16. ADJOURNMENT**

If you are an individual with a disability and require special assistance at this meeting, please contact our office at 770-267-1301 at least 48 hours prior to the meeting and arrangements will be made.

People wanting to make a Public Comment before the Board of Commissioners must complete a Public Comment Form and return it to the County Clerk no later than 4:00 PM the day prior to the meeting. You may email, fax, mail or deliver the form. The form may be found on our website at **[www.waltoncountyga.gov](http://www.waltoncountyga.gov)**.

For more information, please contact Rhonda Hawk.