



BOARD OF COMMISSIONERS REGULAR MEETING

Tuesday, June 03, 2025 at 6:00 PM

Historic Walton County Courthouse, 111 South Broad Street, Monroe Georgia

Phone: 770-267-1301 | Fax: 770-267-1400

AGENDA SUMMARY

1. **PRESENTATIONS - Carl Morrow recognized Walton Citizens Corps Council and Ronnie Almand recognized Josh Mobley for his leadership**
2. **MEETING OPENING**
 - 2.1. Pledge of Allegiance & Invocation
 - 2.2. Call to Order
 - 2.3. Roll Call - Chrm. Thompson, Comms. Warren, Myers, Shelnutt, Bradford, Adams and Dixon
3. **ADOPTION OF AGENDA**
 - 3.1. Additions/Deletions - **Deleted Item 4 - No Proclamation**
4. **PROCLAMATIONS**
5. **DISCUSSION**
 - 5.1. County Manager's Report/Update
6. **PLANNING & DEVELOPMENT**
 - 6.1. CU25-0120 - Conditional Use for outside storage - Applicants/Owners: Thomas Alan & Susan Atha - property located at 5395 Hwy. 20 & McCullers Road/Map/Parcel C0080003 - District 2 - **Approved with Planning Commission recommendations**

Planning Commission recommended approval with conditions: 1) Only empty dumpsters to be on site; 2) no transfer station allowed; 3) no cleaning of dumpsters on site; 4) only C&D dumpsters can be used; 5) no more than 30 dumpsters stored on site at a time; 6) no dumpsters can be removed past 7:00 p.m.; 7) hours to be 7:00 a.m. to 7:00 p.m.
 - 6.2. Z25-0148 - Rezone 2.0 acres from A2 to B3 for towing company & vehicle storage - Applicant: Jody Whitlock/Owner: Jody & Ted Whitlock - property located at 3275 Broadnax Mill Road/Parcel C0440003 - District 1 - **Approved with Planning Commission recommendation**

Planning Commission recommended approval with condition: Evergreen plantings around the perimeter.

- 6.3.** Z25-0153 - Rezone 7.52 acres from A1 to A for commercial kennel with Variance - Applicant/Owner: Michelle Brooks - property located at 689 Gene Bell Road/Parcel C1660006 - District 6 - **Approved per Planning Commission recommendation, only for kennel and no boarding**

Planning Commission recommended approval as submitted.

- 6.4.** CU25-0157 & Z25-0158 - Rezone 1.0 acre from A1 to B2 for minor auto repair and Conditional Use for outside storage, Variance to reduce transitional buffer on easterly side from 50' to 25' - Applicant: Michael Greenlee/Owner: Emily Jamshedi - property located at 5495 Hwy. 20 & Lance Ct./Parcel C0070004 - District 2 - **Approved per Planning Commission recommendations**

Planning Commission recommended approval with the following conditions: 1) Fencing and evergreens around property; 2) proper lighting inward and downward; 3) fencing to be kept in good repair and if the evergreens die they will be replaced in a timely manner.

- 6.5.** OA25-0159 - Amendments to the Walton County Land Development Ordinance as per amendment sheet dated 4/1/2025. - **Approved**

Amendment #1 - Chapter 18 Article II, Occupation Taxes, Section 18-33 to remove the amount of the "fee"

Amendment #2 - Amendment to Chapter 18, Article III to remove fee amount

Amendment #3 - Article 5, Part 5-1, Section 5-1-100, Personal Care Services

Amendment #4 - Section 6-1-110 Airstrip, Helipad Private (9)

Amendment #5 - Section 4-2-170 Cornish Creek, Beaver dam Creek Watershed & Hard Labor Creek Overlay Protection District (W-P2)

- 6.6.** Right of Way Acceptance - Arrington Woods Subdivision - **Approved**

7. RESOLUTIONS

- 7.1.** Adoption Resolution - Capital Improvements Element Annual Update - **Adopted**

- 7.2.** FY25 Budget Amendments - **Adopted**

- 7.3.** Authorizing Chairman to amend the FY25 Budget as part of the fiscal year closing process - **Adopted**

8. ORDINANCE

- 8.1.** Ordinance Amendment - Amending Chapter 34, Article III, Section 34-33 regarding the rules for Hard Labor Creek Reservoir - **Approved**

8.2. Ordinance Amendment - Polling Places - Approved**9. ADMINISTRATIVE CONSENT AGENDA** / *All items listed below are voted on by the board in one motion unless otherwise specified by the Board - Approved***9.1.** Approval of May 6, 2025 Meeting Minutes**9.2.** Contracts & Budgeted Purchases of \$25,000 or Greater**9.3.** Declaration of Surplus - Vehicles**9.4.** Approval of Uncollectable Property - Tax Commissioner**9.5.** Walton County Water - 2025 Water Charge Offs**9.6.** Agreement Renewal - Department of the Navy - Lease of Night Vision Equipment - Sheriff's Office**9.7.** Acceptance of Donation - Deputies Beyond the Badge - Armored Vehicle - Sheriff's Office**9.8.** Request to Surplus and Transfer Multipurpose K9 - Sheriff's Office**10. CONTRACTS****10.1.** CGI Digital Agreement - Community Showcase Video Program - **Approved****10.2.** AT&T Master Agreement - Upgrade E911 Equipment and Software - **Approved****10.3.** Mutual Aid Agreement with Rockdale County - Walton Co. Fire Rescue (updated) - **Approved****11. PUBLIC COMMENT** | *3 Minute Limit Per Speaker. To speak at the meeting please follow the instructions outlined at the end of this Agenda.***12. ANNOUNCEMENTS****13. EXECUTIVE SESSION - Not held****14. ADJOURNMENT**

If you are an individual with a disability and require special assistance at this meeting, please contact our office at [770-267-1301](tel:770-267-1301) at least 48 hours prior to the meeting and arrangements will be made.

People wanting to make a Public Comment before the Board of Commissioners must complete a Public Comment Form and return it to the County Clerk no later than 4:00 PM the day prior to the

meeting. You may email, fax, mail or deliver the form. The form may be found on our website at **www.waltoncountyga.gov**.

For more information, please contact Rhonda Hawk.