



BOARD OF COMMISSIONERS REGULAR MEETING

Tuesday, July 08, 2025 at 6:00 PM

Historic Walton County Courthouse, 111 South Broad Street, Monroe Georgia

Phone: 770-267-1301 | Fax: 770-267-1400

AGENDA SUMMARY

1. PRESENTATIONS

2. MEETING OPENING

2.1. Pledge of Allegiance & Invocation

2.2. Call to Order

2.3. Roll Call – Chrm. Thompson, Comms. Myers, Shelnutt, Adams, Dixon, Comms. Bradford and Warren via telephone

3. ADOPTION OF AGENDA

3.1. Additions/Deletions

4. DISCUSSION

4.1. Detailed Discussion - Homestead Freeze and Property Tax

4.2. County Manager's Report/Update

5. PLANNING & DEVELOPMENT

5.1. Z25-0155 - Rezone 8.74 acres from A1 to M1 for recycling, reuse and resale of nonmetallic mineral products & Variance to reduce left side setback to zero and right side setback to 5' - Applicant: Danny Cagle/Owner: Pinnacle Sports Academy, LLC - property located at 120 Hwy. 78/Parcel C1890002 - District 4 - **Approval of variance requested with right side setback to be 20 feet, hours of operation to be 7:00 a.m. – 5:00 p.m., Monday – Saturday, no crushing on weekends, must have plantings and berm as shown on revised site plan, maximum of 15 trucks on site and they must be associated with the operation, no idling trucks and the rezone to be for this purpose only.**

Planning Commission recommended approval with the following conditions: 1) Hours of operation from 7:00 a.m. to 5:00 p.m. Monday - Sunday; 2) No crushing on the weekends; 3) Must have plantings and berm as shown on revised site plan 4) Maximum of 15 trucks on site overnight.

5.2. LU25-0182 & Z25-0181 - Land Use Change from Employment Center to Neighborhood Residential and Rezone 3.00 acres from A1 to A for dog training with customer contact & Variances on side setbacks and fencing requirements - Applicant/Owner: Beth A. Farr -

property located at 720 Gene Bell Rd. and Vasco Adcock Rd./Parcel C1660111 - District 6 - **Approved for this use only with the exception of boarding which must be one at a time and inside the residence.**

Planning Commission recommended approval as submitted for Land Use Change, Rezone and Variance

6. ADMINISTRATIVE CONSENT AGENDA / *All items listed below are voted on by the board in one motion unless otherwise specified by the Board - **Approved***

- 6.1.** Approval of June 3, 2025 Meeting Minutes
- 6.2.** Contracts & Budgeted Purchases of \$25,000 or Greater
- 6.3.** Surplus
- 6.4.** Engagement Letter - Mauldin & Jenkins
- 6.5.** Agreement Extention Amendment - Skillet Kitchen - Jail

7. CONTRACTS

- 7.1.** McCarthy Barnsley - WCPSC - Change Order (for the record) - **Approved**
- 7.2.** TKC Management Services - WCPSC - **Approved**

8. ACCEPTANCE OF BIDS/PROPOSALS

- 8.1.** Inmate Food Service - Summit Correctional Services - WCPSC - **Accepted**

9. PUBLIC COMMENT | *3 Minute Limit Per Speaker. To speak at the meeting please follow the instructions outlined at the end of this Agenda.*

10. ANNOUNCEMENTS

11. EXECUTIVE SESSION – Discuss personnel - No votes taken

12. ADJOURNMENT

If you are an individual with a disability and require special assistance at this meeting, please contact our office at 770-267-1301 at least 48 hours prior to the meeting and arrangements will be made.

People wanting to make a Public Comment before the Board of Commissioners must complete a Public Comment Form and return it to the County Clerk no later than 4:00 PM the day prior to the meeting. You may email, fax, mail or deliver the form. The form may be found on our website at **www.waltoncountyga.gov**.

For more information, please contact Rhonda Hawk.