



BOARD OF COMMISSIONERS REGULAR MEETING

Tuesday, August 05, 2025 at 6:00 PM

Historic Walton County Courthouse, 111 South Broad Street, Monroe Georgia

Phone: 770-267-1301 | Fax: 770-267-1400

AGENDA SUMMARY

1. PRESENTATIONS

2. MEETING OPENING

2.1. Pledge of Allegiance & Invocation

2.2. Call to Order

2.3. Roll Call - **Chrm. Thompson, Comms. Warren, Myers, Shelnutt, Bradford, Adams and Dixon**

3. ADOPTION OF AGENDA

3.1. Additions/Deletions

4. RESOLUTIONS

4.1. Resolution - Adoption of 2025 Millage Rates for Walton County - **Adopted county-wide millage rate of 12.278 and fire district millage rate of 02.365**

4.2. Resolution - Adoption of 2025 Millage Rate for Walton County Board of Education – **Adopted millage rate of 15.965 for M&O and 0.00 for debt service**

4.3. Resolution - Adopting the Project Length Budget for 2025 SPLOST Resurfacing and Amending the FY26 Budget - **Adopted**

5. DISCUSSION

5.1. County Manager's Report/Update

6. PLANNING & DEVELOPMENT

6.1. CU25-0153 & Z25-0154 - Rezone 8.734 acres from A1 to B2 for parking of commercial vehicles and Conditional Use for outside storage - Applicant: Kibrom Moges Kidane/Owner: Next Generation Soccer Partners, LLC - Property located at 1890 Highway 81/Parcel C0510197 - District 3 - **Approved with the following conditions: 200 ft. buffer retaining the trees currently on site, no overnight parking, business hours to be limited during Youth Middle School drop off and pickup and no fuel storage or hazardous materials.**

Planning Commission recommended denial.

- 6.2.** LU25-0199 & Z25-0198 - Land Use Change from Suburban to Employment Center and Rezone 2.64 acres from A1 to B3 for outdoor storage and car repair - Applicant/Owner: Melody C. Jackson Moon - property located at 1350 Mountain Creek Church Road/Parcel C1210079A00 - District 6 - **Tabled for 30 days**

Planning Commission recommended denial.

- 6.3.** 25-0218 - Rezone 2.45 acres from A2 to R1 to create 2 buildable lots - Applicant: Brent Miller/Owner: Stefan Vancica (Covenant Property Management, LLC) located on Wall Road/Parcel C1630079A00 - District 6 - **Approved with the following conditions: meet all Health Dept. requirements, leave as many trees as possible for buffer at Metcalf property**

Planning Commission recommended approval.

- 6.4.** Annexation Request - City of Social Circle - 27.937 acres Fairplay Road - **Approved**

7. ADMINISTRATIVE CONSENT AGENDA / *All items listed below are voted on by the board in one motion unless otherwise specified by the Board* - **Approved**

- 7.1.** Approval of July 8, 2025 Meeting Minutes
- 7.2.** Contracts & Budgeted Purchases of \$25,000 or Greater
- 7.3.** Declaration of Surplus
- 7.4.** Mutual Aid Agreement - Walton County Fire & Rockdale County Fire
- 7.5.** Life Check Systems - WCPSC - Software
- 7.6.** Salem Radio Tower - Third Amendment Agreement - E911
- 7.7.** Agreement Renewal - Reserve Deputy - Loganville Christian Academy
- 7.8.** Fee Schedule
- 7.9.** I3 Software Services Agreement - Probate Court (subject to Co. Attorney review)

8. SHERIFF

- 8.1.** Request for Budget Amendment - Shift Differential Pay for E911 Employees - \$25,000.00 - **Approved**
- 8.2.** Request for Budget Amendment - 25 Additional Detention Officer Positions, Uniforms and Equipment - \$2,186,721.83 - **Approved**
- 8.3.** Agreement Renewal - School Resource Officers - Walton Co. School District - **Approved**

9. CONTRACTS

- 9.1.** Reeves Young - Change Proposal #39 - Musco Pole's Spread Footing & Ground Water Remediation - Walnut Grove Park - **Approved**
- 9.2.** Reeves Young - Change Proposal #40 - Building F - DCR Media, Additional Welded Tabs & Re-Paint - **Approved**

10. ACCEPTANCE OF BIDS/PROPOSALS

- 10.1.** Inmate Medical Service - Walton Co. Jail - **Proposal accepted from MedHealth, LLC**
- 10.2.** Fire Hydrant Services - Walton County Water Department - **Proposal accepted from Georgia Hydrant Services**
- 10.3.** Bay Creek Church Road Milling and Widening Project – **Bid awarded to Blount Construction in the amount of \$302,086.03**

11. APPOINTMENTS

- 11.1.** 2025 Legislative Leadership Conference - Voting Delegate - **Appointed Kirklyn Dixon**

12. PUBLIC COMMENT | 3 Minute Limit Per Speaker. To speak at the meeting please follow the instructions outlined at the end of this Agenda.**13. ANNOUNCEMENTS Next meeting September 2, 2025****14. EXECUTIVE SESSION****15. ADJOURNMENT**

If you are an individual with a disability and require special assistance at this meeting, please contact our office at [770-267-1301](tel:770-267-1301) at least 48 hours prior to the meeting and arrangements will be made.

People wanting to make a Public Comment before the Board of Commissioners must complete a Public Comment Form and return it to the County Clerk no later than 4:00 PM the day prior to the meeting. You may email, fax, mail or deliver the form. The form may be found on our website at **www.waltoncountyga.gov**.

For more information, please contact Rhonda Hawk.