



BOARD OF COMMISSIONERS REGULAR MEETING

Tuesday, June 02, 2026 at 6:00 PM

Historic Walton County Courthouse, 111 South Broad Street, Monroe Georgia

Phone: 770-267-1301 | Fax: 770-267-1400

AGENDA SUMMARY

1. PRESENTATIONS

- 1.1. Walton Empowers - **(Not able to attend)**
- 1.2. Proclamation - America 250 - **Presented to Matthew Talbot Chapter, Daughters of American Revolution - Plaque presented to Commissioners by George Walton Chapter, Sons of the American Revolution**

2. MEETING OPENING

- 2.1. Pledge of Allegiance & Invocation
- 2.2. Call to Order - **6:05 p.m.**
- 2.3. Roll Call - **Chrm. Thompson, Comms. Warren, Myers, Shelnutt, Bradford, Adams and Dixon**

3. ADOPTION OF AGENDA

- 3.1. Additions/Deletions - **Adopted**

4. FINANCE

- 4.1. Resolution - Adoption of FY27 Budget - **Adopted FY27 Budget, \$107,095,513**
- 4.2. Impact Fee Update - O'Kelly Library Funding - **Approved to pay difference in Impact Fees from Fund Balance estimated to be \$777,854.28**
- 4.3. Resolution - Authorizing Chairman to amend the FY26 Budget as part of the fiscal year closing process - **Adopted**

5. DISCUSSION

- 5.1. County Manager's Report/Update
- 5.2. Repurposing administrative portion of old jail for department expansions - **Decision on whether to fund tabled until next meeting**

6. PLANNING & DEVELOPMENT

- 6.1. LU26-0083 & Z26-0081 - Land Use Change from Highway Corridor to Suburban and Rezone 2.10 acres from R1 to A1 to have personal outside animals - Applicant/Owner: Isidro Miranda Gonzalez - property located at 935 Snip Dillard Road - Map/Parcel C1770030E00 - District 4 - **Approved**

Planning Commission recommended approval as submitted.

- 6.2. Z26-0085 - Rezone 7.12 acres from A2 to A for an animal rescue and Variance on the setbacks - Applicant/Owner: Lisa Kario - property located at 5531 Hillview Drive - Map/Parcel C0300132 - District 3 - **Approved**

Planning Commission recommended approval as submitted.

- 6.3. LU26-0100, CU26-0092, and Z26-0093 - Land Use Change from Village Center to Highway Corridor, Conditional Use for outside storage of commercial vehicles and for 3 diesel pumps; Rezone 3.21 acres on C0080006 from B2/A2 to B2 to expand existing convenience store to be combined with parcel C0080006A00; and Variance to reduce transitional buffer from 50' to 10' and eliminate the required 10' landscape strip along the road - Applicant: Junaid Vicani - Property Owner - Siasim Loganville, LLC - property located at 5400 GA Highway and Highway 20 - Map/Parcels C0080006 and C080006A00 - District 2 - **Denied**

Planning Commission recommended denial.

- 6.4. Z26-0096 - Rezone 74.79 acres of a parcel of 149.75 from R1GS to R1OSC and remove previous zoning conditions on the 74.79 acres- Applicant: Baldpates General Contracting, LLC/Owner: Jersey Partners Holdings, LLC - property located at 1360 Ammons Bridge Road - Map/Parcel C0990010 - District 5 - **Approved per the Planning Commission recommended conditions except for the one nut bearing tree on each lot, instead using the approved tree list and adding that 35 of the 50 homes have side-entry garages with minimum 100 sq. ft. porches on front and back and no vinyl.**

Planning Commission recommended approval with the following conditions: 1) remove previous zoning conditions; 2) one nut bearing tree on each lot; 3) stone and brick water table on 3 sides; 4) landscape and fence buffer at the entrance; 5) as many trees as possible to be left in the 50' buffer; 6) houses to be no less than 2,000 sq. ft. above grade.

- 6.5. OA26-0094 - Amendments to the Walton County Land Development Ordinance as per amendment sheet dated 4/6/2026 - **Approved all, amending that developers be allowed to choose trees from the approved tree list not requiring a nut tree**

Planning Commission recommended approval as submitted.

- 6.6. Resolution - Capital Improvements Element Annual Update - **Adopted**

7. SHERIFF

- 7.1. Agreement - Indigital Encore - 911 Backup & Disaster Recovery Phones - **Approved**

7.2. Software Service Agreement - WO Industries, LLC (d/b/a DutyHub) - **Approved**

8. **ADMINISTRATIVE CONSENT AGENDA** / *All items listed below are voted on by the board in one motion unless otherwise specified by the Board* - **Approved**

8.1. Approval of May 5, 2026 Meeting Minutes

8.2. Contracts & Budgeted Purchases of \$25,000 or Greater

8.3. Declaration of Surplus

8.4. Ratification of Actions taken by WCWSA on May 19, 2026

8.5. Walton Co. Water - 2026 Water Charge Offs

8.6. Acceptance of Land Donation - 4.0 acres Parcel #C0510187 - Willet

8.7. Lease Renewal - State Properties Commission - Department of Human Services

8.8. Approval of Uncollectable Property - Tax Commissioner

9. **ACCEPTANCE OF BIDS/PROPOSALS**

9.1. Acceptance of Proposal - Water Rate Study - **Accepted proposal from Shpigler Group in the amount of \$40,000**

10. **PUBLIC COMMENT** | *3 Minute Limit Per Speaker. To speak at the meeting please follow the instructions outlined at the end of this Agenda.*

11. **ANNOUNCEMENTS**

12. **EXECUTIVE SESSION - Not held**

13. **ADJOURNMENT - 9:05 p.m.**

If you are an individual with a disability and require special assistance at this meeting, please contact our office at 770-267-1301 at least 48 hours prior to the meeting and arrangements will be made.

People wanting to make a Public Comment before the Board of Commissioners must complete a Public Comment Form and return it to the County Clerk no later than 4:00 PM the day prior to the meeting. You may email, fax, mail or deliver the form. The form may be found on our website at www.waltoncountygga.gov.

For more information, please contact Rhonda Hawk.