



BOARD OF COMMISSIONERS REGULAR MEETING

Tuesday, July 07, 2026 at 6:00 PM

Historic Walton County Courthouse, 111 South Broad Street, Monroe Georgia

Phone: 770-267-1301 | Fax: 770-267-1400

AGENDA SUMMARY

1. PRESENTATIONS

- 1.1. Walton Empowers

2. MEETING OPENING

- 2.1. Pledge of Allegiance & Invocation
- 2.2. Call to Order
- 2.3. Roll Call - **Chrm. Thompson, Comms. Warren, Myers, Shelnett, Bradford, Adams and Dixon**

3. ADOPTION OF AGENDA

- 3.1. Additions/Deletions - **Adopted**

4. DISCUSSION

- 4.1. County Manager's Report/Update

5. OLD BUSINESS

- 5.1. Repurposing Administrative Portion of Old Jail for Department Expansions - **Tabled on 6/2/26 - Site visit to be held Thursday, July 9th at 2:00 p.m., Tabled until August 4th**

6. PLANNING & DEVELOPMENT

- 6.1. Z26-0119 - Rezone 4.22 acres from A1 to A to grow and sell fruits, vegetables, eggs and cottage food items with customer contact and Variance to have accessory building in front yard on less than 5 acres - Applicant: Christine Rojas Carrillo/Owners: Alejandro & Christine Carrillo - property located at 4350 Tiffany Lane, 4330 & 4310 Shiloh Rd. - Map/Parcels N039A024, 025 and 026 - District 1 - **Denied**

Planning Commission recommended approval with the following conditions: 1) all parcels to be combined; 2) animals have to be maintained in the pink areas up to the red dotted line on the site plan 3) variance to allow farm stand in the front yard on less than 5 acres.

- 6.2. Z26-0123 - Rezone 60.11 acres from A1 to A to grow and sell fruits, vegetables, herbs and flowers with customer contact and up-pick - Applicant: Donnie A Wright, III

Esq./Owners: William Paul Jones, Jr. & Tobey Lorraine Jones - property located at 2120 H D Atha Rd. & Ammons Bridge Rd. – Map/Parcel C0770094A00 - District 5 - **Approved**

Planning Commission Recommended approval as submitted.

- 6.3.** LU26-0128 & Z26-0114 - Land Use Change from Highway Corridor to Suburban and Rezone a portion of C0090016 (1.329 acres) from A1 to R1 to create a buildable lot - Applicant: Kerry Roe/Owners: Kerry H & Regina M Roe - property located at 6327 Hwy. 20 - Map/Parcel C0090016 - District 2 - **Approved**

Planning Commission recommended approval.

- 6.4.** Z26-0133 - Rezone a portion of C1360030 (5.082 acres) from A1 to B3 for commercial business and outdoor storage of heavy equipment - Applicant: Mike Conner/Owner: Aycock Farms, LLC - property located at Hwy. 83 Connector & Dial Rd. - Map/Parcel C1360030 - District 4 - **Approved with the following conditions: 1) to be used for the stated purpose only; 2) entrance and exit to be off of the Hwy. 83 Connector; and 3) no exterior work on equipment**

Planning Commission recommended approval with the following condition: 1) entrance on Hwy. 83 Connector to be coordinated with GDOT.

- 6.5.** AZ26-0160 - Alteration to Zoning Conditions on Rezone Z24-0067 - Applicant/Owner: Igor Mitrovic - property located at 2435 Daniel Cemetery Rd. - Map/Parcel C1200177 - District 6 - **Denied - Planning and Zoning to obtain a decibel meter for noise detection levels**

Request to remove the condition of "no additional buildings on the property".

- 7. ADMINISTRATIVE CONSENT AGENDA | All items listed below are voted on by the board in one motion unless otherwise specified by the Board - Approved**

- 7.1.** Approval of June 2, 2026 Meeting Minutes
- 7.2.** Contracts & Budgeted Purchases of \$25,000 or Greater
- 7.3.** Request to Reapply for CHINS Grant - Juvenile Court
- 7.4.** Acceptance of ROW (60') - Franklin Estates Phase 2
- 7.5.** Acceptance of ROW (60') - Pinehurst Subdivision
- 7.6.** Agreement - The Shpigler Group - Water Rate Study (for the record)
- 7.7.** Engagement Letter - Mauldin Jenkins
- 7.8.** Agreement Renewal - Accurate Controls Inc., Security Systems
- 7.9.** Deputies Beyond the Badge - Request to Donate 2026 F150 and 2026 F250

8. SHERIFF

8.1. WCSO Request to Reallocate Position Control and Grade Changes - Approved

8.2. Agreement - Terminals with Synovus (Ovation) to Accept Credit/Debit Cards - Approved

9. FINANCE

9.1. Resolution - Project Length Budget - Fire Station #4 Addition/Renovation - Adopted

10. BIDS/PROPOSALS

10.1. Precision Planning, Inc. - Design/Project Management - Fire Station #4 Addition/Renovation - Approved

11. APPOINTMENTS

11.1. NEGRC - Comprehensive Economic Development Strategy (CEDS) Committee - Appointed John Ward, County Manager and Ben McDaniel, Walton Co. Development Authority

11.2. Appointments - Walton Co. DFCS Board - Reappointed Darren Vinson

12. PUBLIC COMMENT | 3 Minute Limit Per Speaker. To speak at the meeting please follow the instructions outlined at the end of this Agenda. - No Public Comment

13. ANNOUNCEMENTS - Commissioner Warren commended those who worked hard on the America 250 events and requested the Board have a future work session to take a comprehensive look at the policy and procedures for Parks and Recreation. Co. Manager to look at dates to hold the work session.

14. EXECUTIVE SESSION - Not held

15. ADJOURNMENT - 7:27 p.m.

If you are an individual with a disability and require special assistance at this meeting, please contact our office at [770-267-1301](tel:770-267-1301) at least 48 hours prior to the meeting and arrangements will be made.

People wanting to make a Public Comment before the Board of Commissioners must complete a Public Comment Form and return it to the County Clerk no later than 4:00 PM the day prior to the meeting. You may email, fax, mail or deliver the form. The form may be found on our website at www.waltoncountyga.gov.

For more information, please contact Rhonda Hawk.