



BOARD OF COMMISSIONERS REGULAR MEETING

Tuesday, August 04, 2026 at 6:00 PM

Historic Walton County Courthouse, 111 South Broad Street, Monroe Georgia

Phone: 770-267-1301 | Fax: 770-267-1400

AGENDA SUMMARY

1. PRESENTATIONS

- 1.1. Retirement Recognition - Herbert Huff, Jr., Walton Fire Rescue - Donna Bohn, Walton Co. Tax Comm. - Samir Ballouk, Walton EMS
- 1.2. Recognition of Accomplishments - Walton Co. 4-H S.A.F.E Shooting Sports Teams 2026
- 1.3. American Red Cross Recognition of Walton Fire Rescue - Sound the Alarm Event

2. MEETING OPENING

- 2.1. Pledge of Allegiance & Invocation
- 2.2. Call to Order - **6:18 P.M.**
- 2.3. Roll Call - **Chm. Thompson, Comms. Warren, Myers, Shelnett, Bradford, Adams and Dixon**

3. ADOPTION OF AGENDA

- 3.1. Additions/Deletions - **Adopted**

4. OLD BUSINESS

- 4.1. Repurposing Administration Portion of Old Jail for Department Expansions (Tabled on 6/2 & 7/7) - **Tabled for work session August 25th to discuss Parks & Rec 5:30-6:30 and Repurposing of Jail 6:30 p.m.-7:30 p.m.**

5. DISCUSSION

- 5.1. County Manager's Report/Update - **Approved moving November 2nd meeting to November 10th**

6. RESOLUTIONS

- 6.1. Adoption of 2026 Millage Rates for Walton County - **Adopted county-wide millage rate of 12.278 and fire district millage rate of 2.365**
- 6.2. Adoption of 2026 Millage Rate for Walton County Board of Education - **Adopted millage rate of 15.367**

6.3. FY27 Budget Amendments - Sheriff's Office, E911 and Youth Investigations - **Adopted**

6.4. FY27 Budget Amendment and Project Length Budget - SPLOST V - Barrington Manor Resurfacing Project - **Adopted**

6.5. Intent Resolution - Walton County Water Bond Reimbursement - **Adopted**

7. PLANNING & DEVELOPMENT

7.1. Z26-0158 - Rezone 3.90 acres from R1 to A1 to have personal outside animals - Applicant: Carlos R Barahona/Owners: Anita Panjwani, Arash Punjwani & Cinthia D. Santos Diaz - property located at 2487 Johnson Road - Map/Parcel C0100016 - District 2 - **Denied**

Planning Commission recommended denial.

7.2. Z26-0139 - Rezone 3.11 acres from R1 to A1 to have personal outside animals - Applicant: Dinko Cepic/Owners: Dinko & Maryssa Cepic - property located at 3460 Stock Road - Map/Parcel C0720061 - District 5 - **Approved**

Planning Commission recommended approval as submitted.

7.3. Z26-0156 - Rezone 7.486 acres from A2 to B2 for a convenience store with fuel pumps and office warehouse/contractor storage buildings - Applicant/Owner: 81 Investment Company, LLC - property located at 5187 Highway 81 & Bay Creek Church Road - Map/Parcel C0390008 - District 1 - **Approved per Planning Commission Recommended Conditions**

Planning Commission recommended approval with the following conditions: 1) 10' landscape buffer shall be planted with appropriate evergreen buffer trees per Walton County Tree Ordinance; 2) Frontage of convenience store shall be enhanced with deciduous trees and shrubs; 3) Architectural treatments shall be in keeping with applicant's submitted renderings; 4) Transportation upgrades as recommended by traffic study shall be installed with GDOT and Walton County Transportation coordination; 5) Outdoor storage shall be prohibited in the storage area.

8. CONTRACTS

8.1. Agreement - Loganville Christian Academy - Sheriff's Office - **Approved**

8.2. Agreement Amendment - MedTrust, LLC - Inmate Per Day Rate Increase - **Approved**

8.3. Agreement Amendment - Summit Food Services - Pathways Inmate Educational Training Program - **Approved to be funded with Inmate Fund**

8.4. Contract Change Order - Wilson Construction Management, LLC - Dry Pond Road Culvert Replacement - \$73,002.08 - **Approved**

9. **ADMINISTRATIVE CONSENT AGENDA** | All items listed below are voted on by the board in one motion unless otherwise specified by the Board - **Approved**

- 9.1. Approval of July 7, 2026 Meeting Minutes
- 9.2. Contracts & Budgeted Purchases of \$25,000 or Greater
- 9.3. Declaration of Surplus
- 9.4. Ratification of Actions taken by WCWSA on July 9, 2026
- 9.5. Acceptance of Right of Way - Alcovy Overlook Subdivision (50')
- 9.6. Agreement Renewal - Victory Baptist School

10. APPOINTMENTS

- 10.1. Walton Industrial Building Authority and Reactivation - **Appointed Melinda Dally and Morris Jordan**

- 11. **PUBLIC COMMENT** | *3 Minute Limit Per Speaker. To speak at the meeting please follow the instructions outlined at the end of this Agenda.*

12. ANNOUNCEMENTS

13. EXECUTIVE SESSION - No votes taken

14. ADJOURNMENT - 7:25 p.m.

If you are an individual with a disability and require special assistance at this meeting, please contact our office at 770-267-1301 at least 48 hours prior to the meeting and arrangements will be made.

People wanting to make a Public Comment before the Board of Commissioners must complete a Public Comment Form and return it to the County Clerk no later than 4:00 PM the day prior to the meeting. You may email, fax, mail or deliver the form. The form may be found on our website at **www.waltoncountyga.gov**.

For more information, please contact Rhonda Hawk.