

# Walton County Board of Commissioners

## SUMMARY AGENDA November 3, 2020

### 1. Public Comment

1.01 3 Minute Limit

### 2. Presentations

2.01 Recognition of Walton County Finance Department - Certificate of Achievement for Excellence in Financial Reporting

2.02 Recognition of Valerie Urmetz - Walton County Parks and Recreation Department

### 3. Meeting Opening

3.01 Pledge of Allegiance & Invocation

3.02 Call to Order

3.03 Roll Call – **Chairman Little, Comms. Warren, Banks, Shelnett, Bradford, Adams & Dixon**

### 4. Adoption of Agenda

4.01 Additions/Deletions – **Added approval to get prices for paving the South Walton Community Center Walking Trail**

### 5. Unfinished Business

5.01 Decision on Re-Adoption of Walton County Impact Fee Ordinance - **Adopted**

### 6. Planning Commission Recommendations

6.01 Approval of CU20080020 - Conditional Use for a Guest House – Applicant: Boris Basic/Owner: LABB Holdings LLC – 3260 Partain Road - Map/Parcel C1190097 – District 5 - **Approved**

6.02 Approval of CU20080021 -Conditional Use for a Guest House – Applicant/Owner: Linda B. Alsup – 908 Cannon Farm Road - Map/Parcel C0300156 – District 3 - **Approved**

6.03 Approval with Conditions - Z20080023 – Rezone Lot 5 (1.52 acres) & Lot 6 (1.72 acres) from R1 to A2 to build a 1,536 sq. f.t accessory building – Applicant: Marc Maddamma/Owners: Marc & Lesley Maddamma – 661 Loth Wages Rd & Loth Wages Road - Map/Parcels C0570033F00 and C0570033G00 – District 5 – **Approved as recommended by the Planning Commission**

### 7. Human Resources

7.01 Reclassification of Crew Leader to Senior Crew Leader - Public Works - **Approved**

### 8. Administrative Consent Agenda

**8.01 Monthly Financial Matters, Contracts & Approval of Meeting Minutes - Approved**

**9. Resolutions**

**9.01 FY 2021 Budget Amendments - Adopted**

**9.02 Project Length Budget - Dedication Monuments for Palmer Family and Ayers Park - Adopted**

**ADDITION – Approved get prices for paving the South Walton Community Center Walking Trail**

**10. Announcements**

**10.01 December 1, 2020 – Regular Monthly Meeting – 6:00 p.m.**

**11. Executive Session – Not held**

**12. Adjournment**

**Administrative Consent Agenda**

1. Approval of October 6, 2020 Meeting Minutes
2. Contracts & Budgeted Purchases of \$5,000.00 or greater
3. Approval of VOCA Grants - District Attorney
4. Updated Animal Control Fees
5. Bullet Proof Vest Grant - Sheriff's Office
6. Declaration of Surplus Property
7. Contract - Carter Watkins Associates - Pickleball Court Project