

# Walton County Board of Commissioners

## AGENDA October 6, 2020

### 1. Public Comment

1.01 3 Minute Limit

### 2. Meeting Opening

2.01 Pledge of Allegiance & Invocation

2.02 Call to Order

2.03 Roll Call

### 3. Adoption of Agenda

3.01 Additions/Deletions

### 4. Planning Commission Recommendations

4.01 Approval of CU20070005 - Conditional Use for a Guest House – Applicant/Owner: Travis Daryl Sewell – 376 Youth Jersey Road - Map/Parcel C0650010 – District 3

4.02 Approval of CU20070008 - Conditional Use for a Guest House – Applicant: Mary N. Gomes/Owners: Mary Gomes & Cindy Moreno – 2348 Dry Pond Road - Map/Parcel C1200047C00 – District 5

4.03 Approval with conditions of CU20070009 - Conditional Use for 1,000 sq. ft. Guest House – Applicant: Anthony Willhite/Owners: Anthony & Colby Willhite – 1321 Hillside Road - Map/Parcel N074C067 – District 5

4.04 Approval of Z20070010 – Rezone 73.45+ acres from A1 to A to grow and sell farm products – Applicant/Owner: William Paul Jones Jr. – 3990 Anglin Road - Map/Parcel C0520069 & 69A – District 3

4.05 Approval of Z20070011 – Rezone 10.00 acres from A1 to A to grow and sell farm products – Applicant: Musan Hasan/Owner: Montaque Hasan – 829 & 809 Laboon Road - Map/Parcels C1660120 & 121 – District 6

4.06 Approve with conditions Z20080001 – Rezone 19.58 acres from A1 to B3 for commercial development – Applicant: New London Land LLC/Owners: Bruce Breedlove & Janet Rigby, William Britt and Robert Mullins – 301 HD Atha Road, Sardis Church Road and 360 HD Atha Road - Map/Parcels C0750008, C0750008B, and C0750034 – District 1

### 5. Annexation

5.01 City of Monroe - 7.98 acres - Georgia Highway 11 - Parcel C0900009 - Property Owner - Thomas R. Breedlove, III

### 6. Administrative Consent Agenda

6.01 Monthly Financial Matters, Contracts & Approval of Meeting Minutes

### 7. Resolutions

7.01 FY 2021 Budget Amendments

**7.02 Approval of Updated 2020 Hazard Mitigation Plan**

**8. Human Resources**

**8.01 Request for Staffing Addition - Elections Warehouse Technician**

**9. Appointments**

**9.01 Walton County Hospital Authority**

**9.02 Walton County Water & Sewerage Authority**

**10. Announcements**

**10.01 November 3, 2020 - Regular Monthly Meeting - 6:00 p.m.**

**11. Executive Session**

**12. Adjournment**

**Administrative Consent Agenda**

1. Approval of September 1, 2020 Meeting Minutes
2. Contracts & Budgeted Purchases of \$5,000.00 or greater
3. Approval of VOCA Grants - District Attorney
4. Acceptance of ACCG Health Promotion & Wellness Grant
5. Acceptance of CARES Act Grant
6. Acceptance of COVID-19 DOJ Grant
7. Acceptance of COVID-19 HHS Grant
8. Clinical Agreement - UGA School of Pharmacy - Employee Flu Shots
9. Approval of East Georgia Local Emergency Planning Committee Bylaws Update
10. Water Service Agreement - City of Loganville
11. 2021 Payroll Calendar
12. Georgia Association of Conservation Districts Contribution Agreement